

Williamson County Special Education District
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INFORMATION SHEET

To: Executive Board Members
From: Jami Hodge, Director
Re: Information Sheet for July 8, 2021

- (a) 1. Call to Order/Roll Call
- 2. Visitor Participation
- (a) 3. Minutes of Previous Meeting Attachment #1
- (a) 4. Consent Agenda
 - a. Bills Payable Attachment #2
 - b. Financial Report Attachment #3
 - c. Cash Balance Sheet Attachment #4
- 5. New Business
 - (a) a. Personnel Attachment #5
 - (a) b. Destruction of Closed Session Recordings
 - July 2019, August 2019, September 2019, October 2019,
 - November 2019, December 2019
 - c. Board Policy Update – First Read Attachment #6
 - (a) d. Approval of the 2021-2022, 2022-2023 Salary Schedules Attachment #7
 - e. Transportation Costs June 2021 Attachment #8
 - (a) f. Election of Officers
- 6. Director's Report
- (a) 7. Adjourn